***APPLICATION FORM***

****

***May , 2020 IEC “Crocus Expo”***

*Company name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Specialization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Country/Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Tel.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Contact person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Contact’s Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |  |  |
| --- | --- | --- | --- |
| ***Exhibition space*** | ***1 sq. meter price***  ***(EUR.)*** | ***Amount of sq.meters*** | ***Cost (EUR.)*** |
| *Standard equipped booth (minimum area 9 sq. m.)* | *490* |  |  |
| *Standard equipped booth in* *ADVANTEC design\**  *(minimum area 9 sq. m.)* | *568* |  |  |
| *Standard equipped booth in* *SALERNO design\**  *(minimum area 9 sq. m.)* | *571* |  |  |
| *Non-equipped booth (minimum area 9 sq. m.)* | *460* |  |  |
|  |  |  |  |
| ***Helicopter displaying companies:*** | | | |
| ***Standard equipped booth*** | | | |
| *From 54 sq.m. to 89 sq.m.* | *441* |  |  |
| *From 90 sq.m. and more* | *392* |  |  |
| ***Not equipped booth*** | | | |
| *From 54 sq.m. to 89 sq.m.* | *414* |  |  |
| *From 90 sq.m. and more* | *368* |  |  |
| ***Booth position*** | ***Minimum area (sq.m.)*** | ***Extra charge, (%)*** | ***Cost (EUR.)*** |
| *Linear (one exhibit side open to public)* | *9* | *no* |  |
| *Corner (two exhibit sides open to public)* | *18* | *5* |  |
| *Peninsula (three exhibit sides open to public)* | *36* | *10* |  |
| *Island (four exhibit sides open to public)* | *54* | *15* |  |
| ***Registration fee*** | | | *470* |
| ***HeliRussia 2019 catalogue ad rates*** | | |  |
| *2-nd, 3-rd cover page 3500* | | |  |
| *1/1 page, full-color 2000* | | |  |
| *1/2 page, full-color 1000* | | |  |
| ***TOTAL (including all taxes)*** | | |  |

* A payment made is considered as an acceptance of all conditions of participation in HeliRussia 2019.
* A 50% advance payment of the total application sum should be made in accordance with an Organizer’s invoice

not later than 5 banking days upon receipt thereof. The final 50% payment is to be made by April 05, 2019

in accordance with the Organizer’s invoice.

*\*Improved design options*

**SIGNATURE *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*DATE *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* SEAL**

***Please send your applications by fax: +7 (495) 477-33-18, E-mail:*** [***info@helirussia.ru***](mailto:info@helirussia.ru)